

THE ARMED FORCES INVITATIONAL RULES AND REGULATIONS

THE FOLLOWING RULES AND REGULATIONS MUST BE STRICTLY ADHERED TO IN ORDER TO BE ELIGIBLE FOR THE PRIZES DESCRIBED BELOW

1. The Armed Forces Invitational Tournament will be conducted by the Staten Island Tuna Club on Friday June 9, 2017.
2. The Captains meeting will be held Friday June 9, 2017 at 7:00-8:00 am.
3. There will 1st, 2nd, 3rd place winners for the heaviest Striped Bass. Only legal fish are eligible to be weighed in. Currently in NYS a Striped Bass must be 28" or greater to retain.
4. Only one grand prize will be awarded in the 'Cow' Division. The "Cow" Division is for striped bass over 50lbs. The Grand Prize will be awarded to the single heaviest Striped Bass 50.00 lbs. or over. A mandatory polygraph test will be performed prior to the award for any Striped Bass over 50lbs. The Staten Island Tuna Club reserves the right to retain any winning fish.
5. Only one prize per boat. The 'Cow' Division winner may be on one of the prize winning boats.
6. Tournament boundaries are Debb's Inlet to Manasquan Inlet to George Washington Bridge.
7. Fish can only be weighed in between 4:00pm and 5:00pm on Friday June 9, 2017 at Atlantis Marina and Yacht Club. The participant with an eligible fish to weigh-in, must be present at the scale with the fish by no later than 4:00pm, on Friday June 9, 2017.
8. Fishing is by rod and reel only. Tackle is unlimited as to test line, leader length, and double line. Only six (6) lines per boat may be used at one time. Each angler must supply his own bait with no restrictions.
9. This tournament will abide by all state and federal rules, regulations and laws in the manner prescribed by the International Game Fishing Association (IGFA), international angling rules and those of the State of New York Department of Environmental Conservation. The disabled veteran may be allowed assistance from a crew member, in a matter in which that assistance only compensates for his disability. All boats must meet the requirements of the USCG to operate a boat.
10. Tournament weigh in station will be Atlantis Marina and Yacht Club at 154 Mansion Ave. Staten Island, NY, 10308
11. 1st 2nd and 3rd place prizes will be distributed on Tuesday following contest and confirmation of weights at Tackle U.S. A polygraph test may be required. The grand prize will be awarded to the team that catches the winning fish 50 lbs. or over. The team will consist of 25% Veteran, 25% Captain/Crew/Boat, 25% Sponsor and 25% of Building for America's Bravest, a proud program of the Stephen Siller Tunnel to Towers Foundation.
12. Boats fishing during small craft warnings do so at their own risk. The rain date will be Friday, June 16, 2017. You further acknowledge that the decision to proceed or withdraw, with or without refund, is the sole responsibility of the Captain. You, as Captain, will hold the Club harmless should any weather related casualty occur and will indemnify it should any of your crew elect to sue the Club for weather related injury or death. Initials: _____, VHF channel 72 will be the official tournament communication channel.
Mail application to: Chris Beinert, 344 Douglas Road, Staten Island, NY 10304, or email situnaclub@gmail.com or fax 973-842-8849

AFI – TOURNAMENT CAPTAIN REGISTRATION FORM – APPLICATION TO GET AN INVITATION

CAPTAIN NAME _____ PHONE _____

BOAT NAME _____ MAKE _____ LENGTH _____

EMAIL _____ DOB _____

ADDRESS _____

HAVE YOU PLACED IN ANY STRIPED BASS TOURNAMENTS (DESCRIBE) _____

HOW MANY YEARS HAVE YOU BEEN FISHING _____ LARGEST BASS _____

HOW MUCH EXPERIENCE DO YOU HAVE WITH STRIPED BASS _____

HAVE YOU EVER SERVED IN THE MILITARY (EXPLAIN) _____

ADDITIONAL NUMBER IN CREW (CAPTAIN PLUS 1 CREW INCLUDED) _____ NAMES _____

DO YOU KNOW ANYONE THAT WOULD LIKE TO SPONSOR YOUR TEAM? PROSPECTIVE SPONSOR NAME _____

PROSPECTIVE BUSINESS NAME _____ PHONE NUMBER _____

DO YOU HAVE ANY CERTIFICATIONS OR LICENSES IN THE MARINE FISHERIES INDUSTRIES (PLEASE EXPLAIN) _____

IS YOUR BOAT REGISTERED _____ IN WHAT STATE _____

IS YOUR BOAT INSURED _____ STYLE OF FISHING (TROLLING, BAIT, LURES, LIVEIES) _____

PLEASE EXPLAIN WHY YOU WOULD LIKE TO HAVE AN INVITATION TO THE AFI _____

REFERENCES: _____

I AFFIRM ALL INFORMATION IS CORRECT AND AGREE TO THE TERMS OF THE TOURNAMENT. SIGNED: _____

AFI- TOURNAMENT VETERAN REGISTRATION FORM – APPLICATION TO GET AN INVITATION

VETERAN NAME _____ PHONE _____

EMAIL _____ DOB _____

ADDRESS _____

HOW MANY YEARS HAVE YOU BEEN FISHING _____ LARGEST BASS _____

HOW MUCH EXPERIENCE DO YOU HAVE WITH STRIPED BASS FISHING _____

WHICH BRANCH OF THE MILITARY DID YOU SERVE (EXPLAIN) _____

WHEN DID YOU SERVE IN THE MILITARY (EXPLAIN) _____

ARE YOU STILL ACTIVE MILIATRY _____

PLEASE LIST ANY METALS OR AWARDS YOU RECUIEVED IN YOUR SERVICE _____

DO YOU HAVE A DISABILITY CAUSED BY YOUR SERVICE (EXPLAIN) _____

DO YOU FEEL YOU ARE CAPABLE OF FISHING ON A BOAT, WILL YOU NEED ASSISTANCE _____

ADDITIONAL NUMBER IN CREW (CAPTAIN PLUS 1 CREW INCLUDED) _____ NAMES _____

DO YOU KNOW ANYONE THAT WOULD LIKE TO SPONSOR YOUR TEAM? PROSPECTIVE SPONSOR NAME _____

PROSPECTIVE BUSINESS NAME _____ PHONE NUMBER _____

PLEASE EXPLAIN WHY YOU WOULD LIKE TO RECEIVE AN INVITATION TO THE AFI _____

I AFFIRM ALL INFORATION IS CORRECT AND AGREE TO THE TERMS OF THE TOURNAMENT, SIGNED: _____

AFI – TOURNAMENT SPONSOR REGISTRATION FORM

SPONSOR NAME _____ PHONE _____

COMPANY NAME _____

EMAIL _____ WEBSITE _____

ADDRESS _____

WOULD YOU LIKE TO FISH THE EVENT _____ HOW MANY GUESTS _____

WOULD YOU LIKE TO BE PRESENT ANT THE EVENT _____ HOW MANY GUESTS _____

NAMES OF GUESTS _____

WOULD YOU LIKE US TO ADVERTIZE YOUR BUSINESS AT THE EVENT _____

WOULD YOU LIKE TO TAKE ADVANTAGE OF THE TAX BENEFIT ASSOCIATED WITH DONATING TO A 501c3 _____

WHO REFERED YOU TO THE STATEN ISLAND TUNA CLUB _____

ARE YOU INTERESTED IN RECEIVING MEMBERSHIP INFORMATION ABOUT CLUB EVENTS _____

ARE YOU INTERESETED IN JOINING THE CLUB _____

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